

*I MINA'TRENTAI OCHO NA LIHESLATURAN GUÁHAN*  
RESOLUTIONS

Resolution No.	Sponsor	Title	Date Intro	Date of Presentation	Date Adopted	Date Referred	Referred to	PUBLIC HEARING DATE	DATE AUTHORS REPORT FILED	NOTES
188-38 (COR)	Telo T. Taitague Chris Barnett Shelly V. Calvo Therese M. Terlaje Frank F. Blas, Jr. Joe S. San Agustin Sabina Flores Perez V. Anthony Ada	RELATIVE TO REQUESTING THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS TO ESTABLISH A REGIONAL OFFICE IN GUAM TO SERVICE THE NEEDS OF VETERANS OF GUAM, THE COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS, AND THE FREELY ASSOCIATED STATES.	5/15/26 3:40 p.m.			5/21/26	Author			



# COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature

May 21, 2026

**To:** **Rennae V. C. Meno**  
Clerk of the Legislature

**Attorney Darleen E.H. Phillips**  
Legislative Legal Counsel

**From:** **Vice Speaker V. Anthony Ada**   
Chairperson, Committee on Rules

**Subject:** **Referral of Resolution No. 188-38 (COR)**

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*Håfa Adai,*

As per authority as Chairperson of the Committee on Rules and subject to §§ 7.03(e) and 7.04(b) Rule VII of our Standing Rules, I am forwarding the referral of **Resolution No. 188-38 (COR)** – Telo T. Taitague, Chris Barnett, Shelly V. Calvo, Therese M. Terlaje, Frank F. Blas, Jr. Joe S. San Agustin, Sabina Flores Perez, V. Anthony Ada. – “RELATIVE TO REQUESTING THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS TO ESTABLISH A REGIONAL OFFICE IN GUAM TO SERVICE THE NEEDS OF VETERANS OF GUAM, THE COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS, AND THE FREELY ASSOCIATED STATES.”

Please ensure that the subject Resolution is referred to Senator Telo T. Taitague, Author of the Resolution. I also request that the same be copied to Management Information Services (MIS) for posting on our website.

A copy of the resolution is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

